



Spring Market

Location: Union County Fairgrounds Exhibitors Building
Dates & Times: **Spring Market Preview Night** – April 12, 2019 from 5-8PM
Spring Market – April 13, 2019 from 10AM – 4PM
Approximate Space: Small Booth 10' x 10'; Large Booth 10' x 20'
Set Up: Friday, April 12, 2019 12:00 Noon until 4:00 PM
Tear Down: Saturday, April 13, 2019 beginning at 4 PM
Fee: Small Booth \$50 Large Booth \$100

Applications will be accepted on a first come first serve basis. Please remember your booth space is NOT guaranteed until we receive payment. For questions concerning the JCL Spring Market, please contact Sarah Holcombe (864)-426-6539 ssholcombe89@gmail.com or Nicole Harmon (864)-426-3619.

Please return this section with your Payment.

Owner/Contact Person: _____

Business Name: _____

Mailing Address: _____

Telephone: _____ Email: _____

Amount Enclosed: \$_____ (Check #: _____) PayPal Email Address for Invoice: _____

Receipt mailed prior to Spring Market? Yes No

Goods/Services to be Exhibited/Sold (please include **ALL** items to be sold): _____

Special Notes: _____

Signature: _____ Date: _____

Please submit this vendor agreement by Friday, March 29, 2019.

By mail to: Sarah Holcombe, 310 W. South St., Union, SC, 29379.

Email paperwork to: ssholcombe89@gmail.com

Checks should be made payable to: Union Co. Jr. Charity League

PayPal: If you would like to pay via PayPal, please provide us with the email address connected to your PayPal (even if they are the same) so that we can send you an invoice. Please then email, mail, or drop your paperwork off.

Paperwork and Payment may be dropped off at:

Holcombe Funeral Home, 310 W. South St., Union (Monday-Friday 10-5)

2019 JCL Spring Market

1. Each vendor agrees to use and pay for booth space as described. Booth sharing is not permitted.
2. Tables and chairs will not be provided. Bring in any display items or decorations that you choose. Be creative and decorate your space to reflect your personality and business.
3. Each booth DOES have power. You will need to provide any extension cords you may need.
4. Each vendor is responsible for set up and tear down at the appropriate times.
5. We will make every effort to accommodate any additional request if we are aware ahead of time.
6. If you are providing a food service and will be giving samples, please provide a garbage can to place at your booth.
7. Please advertise for the JCL Spring market at your business!
8. **Each booth is slightly different. The booth measurements are approximate.** Due to recent renovations of the Union County Fairgrounds Exhibit Building, each booth has changed in size to some degree. We cannot guarantee each booth is exactly 10' x 10' (small) or 10' x 20' (large), some of these may be larger and some may be smaller. These sizes are beyond our control. If you feel that you need a bigger space you are welcome to have multiple booths, but please understand you are required to use ALL this space.
9. If for some reason, you cannot set up on Friday during the designated hours and need to set up on Thursday, April 11, 2019, please make note of that on your application. We will do our best to accommodate you.
10. Each vendor must have a City of Union business license. If you do not have a business license, you may purchase one at the City of Union Building (back entrance). A one day vendor license is \$10.00 for those inside the City of Union and \$20.00 for those outside the city. This payment may be made by phone if needed. If you have any further questions regarding licensing call the City of Union 429-1720. You will only need one license for both days.
11. You may bring in small heaters to heat your space during the early morning hours if needed, but please be advised that you may be asked to turn them off if power issues occur.

The address for the fairgrounds is 120 Kirby Street, Union, South Carolina 29379.

*Please feel free to contact us with any questions.